

# STATE OF INDIANA



INDIANA UTILITY REGULATORY COMMISSION  
302 W. WASHINGTON STREET, SUITE E-306  
INDIANAPOLIS, INDIANA 46204-2764

<http://www.state.in.us/iurc/>  
Office: (317) 232-2701  
Facsimile: (317) 232-6758

IN THE MATTER OF THE PETITION OF )  
FALLING WATERS HOMEOWNERS )  
ASSOCIATION, INC. D/B/A FALLING WATERS )  
TELECOM FOR A CERTIFICATE OF )  
TERRITORIAL AUTHORITY TO PROVIDE )  
SWITCHED AND SPECIAL ACCESS LOCAL )  
EXCHANGE TELECOMMUNICATIONS, )  
INCLUDING CALLER ID, TO A RESIDENTIAL )  
DEVELOPMENT IN PORTER COUNTY, )  
INDIANA AND FOR AN ORDER DECLINING )  
TO EXERCISE JURISDICTION PURSUANT TO )  
I.C. § 8-1-2.6 )

FILED

JUL 21 2003

INDIANA UTILITY  
REGULATORY COMMISSION  
CAUSE NO. 42388

You are hereby notified that on this date, the Indiana Utility Regulatory Commission has caused the following entry to be made:

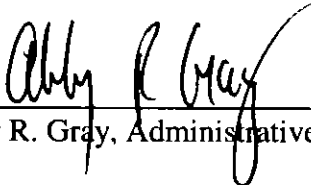
On April 21, 2003, Petitioner, Falling Waters Homeowners Association, Inc. d/b/a Falling Waters Telecom filed a *Motion to Add Verizon North Systems as a Party* in the above-captioned Cause. The Presiding Officer having reviewed the Motion and being duly advised in the premises, hereby GRANTS the Motion and finds that Verizon North, Inc. and Contel of the South, Inc. d/b/a Verizon North Systems, (hereinafter collectively "Verizon") shall be named as Respondent in this proceeding. Further, the procedural schedule in this cause is revised as follows:

1. **Petitioner's Prefiling Date.** The Petitioner should prefile with the Commission its updated case-in-chief on or before July 25, 2003. Copies of same should be served upon all parties of record.
2. **Public's, Intervenors' and Respondent's Prefiling Date.** Public, Respondent and all Intervenors should prefile with the Commission the prepared testimony and exhibits constituting their respective cases-in-chief on or before August 8, 2003. Copies of same should be served upon all parties of record.
3. **Petitioner's Rebuttal Prefiling.** The Petitioner should prefile with the Commission its prepared rebuttal testimony on or before August 14, 2003. Copies of same should be served upon all parties of record.

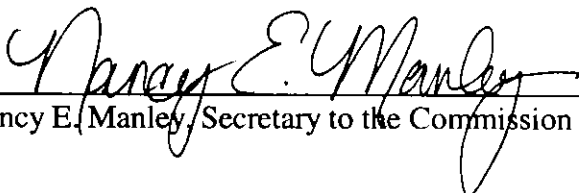
4. **Settlement.** In the event the parties are able to reach an agreement on some or all of the issues in this Cause, the agreement should be submitted to the Commission five (5) days prior to the date of the Hearing.

5. **Evidentiary Hearing on the Parties' Cases-In-Chief.** The cases-in-chief of the Petitioner, Public and any Intervenors should be presented in an evidentiary hearing to commence at 9:30 a.m. on August 21, 2003 in Room E-306 of the Indiana Government Center South, Indianapolis, Indiana. At such time, the direct evidence of the respective parties should be presented and their respective witnesses examined. Thereafter, Petitioner should present its prefiled rebuttal evidence as well as any additional evidence rebutting evidence adduced on cross-examination of Public's or Intervenors' witnesses.

**IT IS SO ORDERED.**

  
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Abby R. Gray, Administrative Law Judge

Date: 7/21/03

  
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Nancy E. Manley, Secretary to the Commission